## Schedule 2

## [See Regulation 2.1.1 and Regulation 2.1.7]

## Form 'A'

## Application for Registration / Renewal of Registration under Food Safety and Standards Act, 2006

	Kind of business:					
	☐ Permanent/Temporary Stall holder					
	<ul><li>Hawker (Itinerant / Mobile food vendor)</li></ul>					
	☐ Home based canteens/dabba wallas					
	□ Petty Retailer of snacks/tea shops					
	□ Manufacturer/Processor					
	□ Re Packer					
	☐ Food stalls/arrangements in Religious gatherings, fairs					
Photograph of the	etc					
Applicant	☐ Milk producers (who are not member of dairy co					
	operative society)/ milk vendor					
	□ Dhaba					
	☐ Fish/meat/poultry shop/seller					
	<pre>Other(s), please specify:</pre>					
(a).Name of the App	olicant/Company: -					
(b).Designation:						
Individual						
Partner						
Proprietor						
Secretary o	Secretary of dairy co-operative society.					
□ Others (Plea	Others (Please specify)					

(c).Proo	f of Identity o	f applica	ant:			
[Note:	Please subm	nit a cop	oy of photo ID like Driving License, Passport, Ratio			
Card o	r Election ID	card]				
(d).Corre	espondence a	ddress:				
Tel No:Mobile No.:						
Fax No	).:	Emai	l:			
[Noto	In case the r	a uma h a ru	(a) are a DD or common number(a) places energify th			
_	of the contact	•	s) are a PP or common number(s), please specify the as well			
Harric	or the contact	. person	us weng			
(e).Area	or Location	where	food business is to be conducted/Address of th			
prem	nises:					
(f).Desc	ription of the	food ite	ms proposed to be Manufactured or sold:			
S.No.	Name of	Food	Quantity in Kg per day or M.T. per annum			
	category					

Please attach separate sheet if required
(g).Total Annual turnover from the food business, if existing, alongwith any
supporting document(s) showing proof of income (*In case of renewal):
(h) In case of new business - intended date of start:
(i) In case of seasonal business, state the opening and closing period of the
year:
(j) Source of water supply:
☐ Public supply ☐ Private supply ☐ Any other source
(k) Whether any electric power is used in manufacture of the food items:
□ Yes □ No
If yes, please state the exact HP used or sanctioned Electricity load:

(I) I/We have forwarded a sum of Rstowards registration fees according to
the provision of the Food Safety and Standards (Licensing and Registration)
Regulations, 2011 vide:
□ Demand Draft no. (payable to)
□ Cash
(Cignoture of the Applicant)
(Signature of the Applicant)